

تفسير معاني
القرآن الكريم
(باللغة الإنجليزية)

Interpretation
of the Meanings of
**THE NOBLE
QUR'ÂN**
IN THE ENGLISH LANGUAGE

A Summarized Version of At-Tabarî, Al-Qurtubî and
ibn Kathîr with comments from Sahîh Al-Bukhârî

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punishment, and believe in His Promise (Paradise) and in His Warnings (Hell)].

46. (They are those) who are certain that they are going to meet their Lord, and that to Him they are going to return.

47. O Children of Israel! Remember My Favour which I bestowed upon you and that I preferred you to the 'Alamīn [mankind and jinn (of your time period, in the past)].

48. And fear a Day (of Judgement) when a person shall not avail another, nor will intercession be accepted from him nor will compensation be taken from him nor will they be helped.

49. And (remember) when We delivered you from Fir'aun's (Pharaoh) people, who were afflicting you with a horrible torment, killing your sons and sparing your women, and therein was a mighty trial from your Lord.

50. And (remember) when We separated the sea for you and saved you and drowned Fir'aun's (Pharaoh) people while you were looking (at them, when the sea water covered them).

51. And (remember) when We appointed for Mūsā (Moses) forty nights, and (in his absence) you took the calf (for worship), and you were Zālimūn (polytheists and wrongdoers).

52. Then after that We forgave you so that you might be grateful.

53. And (remember) when We gave Mūsā (Moses) the Scripture [the Taurāt (Torah)] and the criterion (of right and wrong) so that you may be guided aright.

54. And (remember) when Mūsā (Moses) said to his people: "O my people! Verily, you have wronged yourselves by worshipping the calf. So turn in repentance to your Creator and kill yourselves (the innocent kill the wrongdoers among you), that will be better for you with your Creator." Then He accepted your repentance. Truly, He is the One Who accepts

الَّذِينَ يَبْتَغُونَ أَنَّهُمْ مُلْقُوا رَبَّهُمْ وَأَنَّهُمْ إِلَيْهِ رَاجِعُونَ ﴿٤٦﴾

يَا بَنِي إِسْرَءِيلَ أَذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَضَّلْتُكُمْ عَلَى الْعَالَمِينَ ﴿٤٧﴾

وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا يَقْبَلُ مِنْهَا شَفَعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنصَرُونَ ﴿٤٨﴾

وَإِذْ نَجَّيْنَاكُمْ مِنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ يَدْبَحُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكَ لَكُمْ بَلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ﴿٤٩﴾

وَإِذْ فَرَقْنَا بَيْنَكُمْ الْيَمَّ وَالْبَحْرَ فَأَنْجَيْنَاكُمْ وَأَغْرَقْنَا آلَ فِرْعَوْنَ وَأَنْتُمْ نَنْظُرُونَ ﴿٥٠﴾

وَإِذْ وَعَدْنَا مُوسَىٰ أَرْبَعِينَ لَيْلَةً ثُمَّ أَخَذْنَا مِنَ الْعِجْلِ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٥١﴾

ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٥٢﴾

وَإِذْ آتَيْنَا مُوسَىٰ الْكِتَابَ وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٣﴾

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يُقَوْمِ إِنَّمَا فُتِنْتُمْ أَنفُسَكُمْ بِاتِّخَاذِكُمُ الْعِجْلَ فَتُوبُوا إِلَىٰ بَارِئِكُمْ فَاقْتُلُوا أَنْفُسَكُمْ ذَلِكَ مِمَّا أَمَرَ لَكُمْ بِهِ إِنَّكُمْ هُمْ مَرْءُومُونَ ﴿٥٤﴾

الْوَابُ الرَّابِعُ ﴿٥٥﴾

repentance, the Most Merciful.

55. And (remember) when you said: "O Mūsā (Moses)! We shall never believe in you until we see Allāh plainly." But you were seized with a thunderbolt (lightning) while you were looking.

56. Then We raised you up after your death, so that you might be grateful.

57. And We shaded you with clouds and sent down on you *Al-Manna* and the quails, (saying): "Eat of the good lawful things We have provided for you," (but they rebelled). And they did not wrong Us, but they wronged themselves.

58. And (remember) when We said: "Enter this town (Jerusalem) and eat bountifully therein with pleasure and delight wherever you wish, and enter the gate in prostration (or bowing with humility) and say: 'Forgive us,' and We shall forgive you your sins and shall increase (reward) for the good-doers."

59. But those who did wrong changed the word from that which had been told to them for another, so We sent upon the wrongdoers *Rijz* (a punishment) from the heaven because of their rebelling against Allāh's obedience. (*Tafsir At-Tabari*)

60. And (remember) when Mūsā (Moses) asked for water for his people, We said: "Strike the stone with your stick." Then gushed forth therefrom twelve springs. Each (group of) people knew its own place for water. "Eat and drink of that which Allāh has provided and do not act corruptly, making mischief on the earth."

61. And (remember) when you said, "O Mūsā (Moses)! We cannot endure one kind of food. So invoke your Lord for us to bring forth for us of what the earth grows, its herbs, its

وَإِذْ قُلْتُمْ يَمْوِسُ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ رَىٰ اللَّهُ
جَهْرَةً فَأَخَذَ لَكُمْ الصُّعِقَةَ وَأَنْتُمْ

تَنْظُرُونَ ﴿٥٥﴾

ثُمَّ بَعَثْنَاكَ مِنْ بَعْدِ مَوْتِكَ لَعَلَّكُمْ

تَشْكُرُونَ ﴿٥٦﴾

وَوَهَبْنَا عَلَيْكُمُ الْمَنَّامَ وَأَنْزَلْنَا عَلَيْكُمُ

الْقُرْآنَ وَالسَّلَوىٰ كُلُوا مِنْ طَيِّبَاتِ مَا

رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ

يَظْلِمُونَ ﴿٥٧﴾

وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا مِنْهَا

حَيْثُ شِئْتُمْ رَغَدًا وَادْخُلُوا الْبَابَ سُجَّدًا

وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطِيئَتَكُمْ وَسَتَرْيَدُ

الْمُخْسِبِينَ ﴿٥٨﴾

فَذَلَّ الَّذِينَ ظَلَمُوا قَوْلًا غَيْرَ الَّذِي

قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ ظَلَمُوا رِجْزًا

مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ ﴿٥٩﴾

وَإِذْ أَسْتَسْقَىٰ مُوسَىٰ لِقَوْمِهِ فَقُلْنَا

أَضْرِبْ بِعَصَاكَ الْحَجَرَ فَانْفَجَرَتْ مِنْهُ

اثْنَا عَشَرَ نَافِثًا قَدْ عَلِمَ كُلُّ أُنَاسٍ

مَشْرِئَهُمْ كُلُوا وَاشْرَبُوا مِنْ رِّزْقِ اللَّهِ وَلَا

تَعْتَدُوا عَلَى الْأَرْضِ مُفْسِدِينَ ﴿٦٠﴾

وَإِذْ قُلْتُمْ يَمْوِسُ لَنْ نَعْبُدَ عَلَى طَعَامٍ

وَاحِدٍ فَاذْبَحْ لَنَا رَبِّكَ يُخْرِجْ لَنَا مِنْ الْأَرْضِ

طَعَامًا مِّنْ بَقَالِهَا وَنَبَاتِهَا وَوُجُوها

cucumbers, its *Fūm* (wheat or garlic), its lentils and its onions." He said, "Would you exchange that which is better for that which is lower? Go you down to any town and you shall find what you want!" And they were covered with humiliation and misery, and they drew on themselves the Wrath of Allāh. That was because they used to disbelieve the *Ayāt* (proofs, evidences, verses, lessons, signs, revelations etc.) of Allāh and killed the Prophets wrongfully. That was because they disobeyed and used to transgress the bounds (in their disobedience to Allāh, i.e. commit crimes and sins).

62. Verily, those who believe and those who are Jews and Christians, and Sabians, whoever believes in Allāh and the Last Day and does righteous good deeds shall have their reward with their Lord, on them shall be no fear, nor shall they grieve.

وَعَدِيسَا وَبَصِيلَهَا قَالُوا لَنَسْتَبْلُوتُ الَّذِي هُوَ
أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ أَهْبَطُوا مَضْرًا
فَإِنَّ لَكُمْ مَا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ
الْأَلَةُ وَالْمَسْكَنَةُ وَبَاءُوا بِغَضَبِ رَبِّهِمْ
ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ
وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا
عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٦١﴾

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا
وَالنَّصَارَىٰ وَالصَّبِيَّانَ مَنَ آمَنَ بِاللَّهِ
وَالْيَوْمِ الْآخِرِ وَعَمِلُوا صَالِحًا فَلَهُمْ
أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا
هُمْ يَحْزَنُونَ ﴿٦٢﴾

63. And (O Children of Israel, remember) when We took your covenant and We raised above you the Mount (saying): "Hold fast to that which We have given you, and remember that which is therein so that you may become *Al-Muttaqūn* (the pious. See V.2:2).

64. Then after that you turned away. Had it not been for the Grace and Mercy of Allāh upon you, indeed you would have been among the losers.

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ
الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَادْكُرُوا مَا
فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿٦٣﴾

ثُمَّ تَوَلَّيْتُمْ مِن بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ
عَلَيْكُمْ وَرَحْمَتُهُ لَكُنْتُمْ مِنَ الْخَاسِرِينَ ﴿٦٤﴾

65. And indeed you knew those amongst you who transgressed in the matter of the Sabbath (i.e. Saturday). We said to them: "Be you monkeys, despised and rejected." [See (V.7:163-166)]

66. So We made this punishment an example to their own and to succeeding generations and a lesson to those who are *Al-Muttaqūn* (the pious. See V.2:2).

وَلَقَدْ عَلِمْتُمُ الَّذِينَ اعْتَدُوا مِنكُمْ فِي السَّبْتِ
فَقُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِرِينَ ﴿٦٥﴾

فَجَعَلْنَاهَا لَكُلِّ لِمَا بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا
وَمَوْعِظَةً لِّلْمُتَّقِينَ ﴿٦٦﴾

67. And (remember) when Mūsā (Moses) said to his people: "Verily, Allāh commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allāh's Refuge from being among *Al-Jāhilūn* (the ignorant or the foolish)."

68. They said, "Call upon your Lord for us that He may make plain to us what it is!" He said, "He says, 'Verily, it is a cow neither too old nor too young, but (it is) between the two conditions', so do what you are commanded."

69. They said, "Call upon your Lord for us to make plain to us its colour." He said, "He says, 'It is a yellow cow, bright in its colour, pleasing the beholders.'"

70. They said, "Call upon your Lord for us to make plain to us what it is. Verily, to us all cows are alike. And surely, if Allāh wills, we will be guided."

71. He [Mūsā (Moses)] said, "He says, 'It is a cow neither trained to till the soil nor water the fields, sound, having no other colour except bright yellow.' " They said, "Now you have brought the truth." So they slaughtered it though they were near to not doing it.

72. And (remember) when you killed a man and fell into dispute among yourselves as to the crime. But Allāh brought forth that which you were hiding.

73. So We said: "Strike him (the dead man) with a piece of it (the cow)." Thus Allāh brings the dead to life and shows you His *Ayāt* (proofs, evidences, verses, lessons, signs, revelations, etc.) so that you may understand.

74. Then after that your hearts were hardened and became as stones or even worse in hardness. And indeed, there are stones out of which rivers gush forth, and indeed, there are of them (stones) which split asunder so that water flows from them, and indeed, there are of them

وَاذْكُرْ اَلْقَالَ مَوْسٰى يَخْبُرُهُمْ اِنَّ اِلٰهَهُ يَأْمُرُكُمْ اَنْ تَذَبَحُوْا بَقْرَةً قَالُوْا اَلَنَجِدُكَ هٰذَا هٰزِلًا قَالِ اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ ﴿٦٧﴾

قَالُوْا اَنْذِرْ لَّنَا رَبِّكَ لِنَبَيِّنَ لِنَا مَا هِيَ قَالِ اِنَّكُمْ يَقُوْلُوْنَ اِنَّهَا بَقْرَةٌ لَا فَارِصٌ وَلَا يَكْرُ عَوَانٌ بَيْنَ ذٰلِكَ فَافْعَلُوْا مَا تُؤْمَرُوْنَ ﴿٦٨﴾

قَالُوْا اَنْذِرْ لَّنَا رَبِّكَ يَبَيِّنْ لَّنَا مَا لَوْنُهَا قَالِ اِنَّكُمْ يَقُوْلُوْنَ اِنَّهَا بَقْرَةٌ صَفْرَاءُ فَاقِعٌ لَوْنُهَا تَسُرُّ النَّاظِرِيْنَ ﴿٦٩﴾

قَالُوْا اَنْذِرْ لَّنَا رَبِّكَ يَبَيِّنْ لَّنَا مَا هِيَ اِنَّ الْبَقَرَ تَشَابَهَ عَلَيْنَا وَاِنَّا اِنْ شَاءَ اللّٰهُ لَمُهْتَدُوْنَ ﴿٧٠﴾

قَالَ اِلٰهُ يَقُوْلُ اِنَّهَا بَقْرَةٌ لَا ذَلُوْلٌ تُبْرِى الْاَرْضَ وَلَا تَسْقِى الْغُرُبَاتُ مَسْلَمَةً لَا شَبِيْهَ فِيْهَا قَالُوْا اَلَنْ جِئْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَاذُوْا بِفَعْلُوْكَ ﴿٧١﴾

وَإِذْ قَاتَلْتُمْ نَفْسًا فَاَدْرَاكُمْ فِيْهَا وَاَللّٰهُ يُخْرِجُ مَا كُنْتُمْ تَكْتُمُوْنَ ﴿٧٢﴾

فَقُلْنَا اضْرِبُوْهُ بِبَعْضِهَا كَذٰلِكَ يُعْزِى اللّٰهُ الْمُؤْمِنُوْنَ وَرُوْبَكُمْ مَا يَكْتُمُوْنَ لَعَلَّكُمْ تَعْقِلُوْنَ ﴿٧٣﴾

ثُمَّ قَسَتْ قُلُوْبُكُمْ مِنْۢ بَعْدِ ذٰلِكَ فَهِيَ كَالْحِجَارَةِ اَوْ اَشَدَّ قَسْوَةً وَاِنَّ مِنَ الْحِجَارَةِ لَمَا يَتَفَجَّرُ مِنْهُ الْاَنْهَارُ وَاِنَّ مِنْهَا لَمَا يَشَقَّقُ فَيَخْرُجُ

(stones) which fall down for fear of Allāh. And Allāh is not unaware of what you do.

مِنْهُ الْمَاءُ وَإِنَّ مِنْهَا لَمَّا يَلِيطُ مِنْ خَشْيَةِ اللَّهِ

وَمَا اللَّهُ يَفْعَلُ عَمَّا تَعْمَلُونَ ﴿٧١﴾

75. Do you (faithful believers) covet that they will believe in your religion in spite of the fact that a party of them used to hear the Word of Allāh [the Taurāt (Torah)], then they used to change it knowingly after they understood it?

فَأَنْتُمْ تُرِيدُونَ أَنْ يُؤْمِنُوا بِكُمْ وَقَدْ كَانَ

فَرِيقٌ مِنْهُمْ يَسْمَعُونَ كَلِمَ اللَّهِ ثُمَّ

يُحَرِّفُونَ مِنْ بَعْدِ مَا عَقِلُوا وَهُمْ

يَعْلَمُونَ ﴿٧٥﴾

76. And when they meet those who believe (Muslims), they say, "We believe", but when they meet one another in private, they say, "Shall you tell them (Muslims) what Allāh has revealed to you [about the description and the qualities of Prophet Muhammad ﷺ, which are written in the Taurāt (Torah)], that they (Muslims) may argue with you about it before your Lord?" Have you then no understanding?

وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَا

بَعْضُهُمْ إِلَى بَعْضٍ قَالُوا أَتُحَدِّثُونَهُمْ بِمَا

فَتَحَ اللَّهُ عَلَيْكُمْ لِيُحَاجُّوكُمْ بِهِ عِنْدَ

رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

77. Know they not that Allāh knows what they conceal and what they reveal?

أَوْ لَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُرْسِرُونَ وَمَا

يَعْلَنُونَ ﴿٧٧﴾

78. And there are among them unlettered people, who know not the Book, but they trust upon false desires and they but guess.

وَمِنْهُمْ أُمِّيُونَ لَا يَتْلُمُونَ الْكِتَابَ إِلَّا

أَمَانِي وَإِنْ هُمْ إِلَّا يَخُنُونَ ﴿٧٨﴾

79. Then woe to those who write the book with their own hands and then say, "This is from Allāh," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn (thereby).

قَوْلِيلٍ لِلَّذِينَ يَكْتُمُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ

يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشْتَرُوا بِهِ

ثَمَنًا قَلِيلًا قَوْلِيلٍ لَهُمْ وَمَا كُنْتُمْ

أَبْدِيهِمْ وَقَوْلِيلٍ لَهُمْ وَمَا يَكْتُمُونَ ﴿٧٩﴾

80. And they say, "The Fire (i.e. Hell-fire on the Day of Resurrection) shall not touch us but for a few numbered days." Say (O Muhammad ﷺ to them): "Have you taken a covenant from Allāh, so that Allāh will not break His Covenant? Or is it that you say of Allāh what you know not?"

وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا

مَقْدُودَةً قُلْ اتَّخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ

يُخْلِفَ اللَّهُ عَهْدَكُمْ إِنْ تَقُولُونَ قُلْ اللَّهُ مَا لَا

تَعْلَمُونَ ﴿٨٠﴾

81. Yes! Whosoever earns evil and his sin has

تَكُنْ مِنْ كَسْبِ سَيِّئَةٍ وَاحْتَلَفَ بِهِ

surrounded him, they are dwellers of the Fire (i.e. Hell); they will dwell therein forever.

حَاطَتْهُمُ فَلَوِثَتِكُمْ أَصْحَابُ النَّارِ
فَهُمْ فِيهَا خَالِدُونَ ﴿٨١﴾

82. And those who believe (in the Oneness of Allāh ﷻ – Islāmic Monotheism) and do righteous good deeds, they are dwellers of Paradise, they will dwell therein forever. (See V.2:257)

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ
أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾

83. And (remember) when We took a covenant from the Children of Israel, (saying): "Worship none but Allāh (Alone) and be dutiful and good to parents, and to kindred, and to orphans and *Al-Masākīn* (the needy), and speak good to people [i.e. enjoin righteousness and forbid evil, and say the truth about Muhammad ﷺ], and perform *As-Salāt* (the prayers), and give *Zakāt* (obligatory charity)." Then you slid back, except a few of you, while you are backsliders. (*Tafsir Al-Qurtubī*)

وَإِذْ أَخَذْنَا مِيثَاقَ بَنِي إِسْرَءِيلَ لَا
تَعْبُدُونَ إِلَّا اللَّهَ وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي
الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسْكِينِ وَهُمْ قَوْلُ
إِلَٰهِنَّ حَسَنًا وَأَقِيمُوا الصَّلَاةَ وَآتُوا
الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا
مِّنْكُمْ وَأَنتُمْ مُّعْرِضُونَ ﴿٨٣﴾

84. And (remember) when We took your covenant (saying): Shed not the blood of your (people), nor turn out your own people from their dwellings. Then, (this) you ratified and (to this) you bear witness.

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دِمَاءَكُمْ
وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ ثُمَّ
أَقْرَرْتُمْ وَأَنتُمْ شَاهِدُونَ ﴿٨٤﴾

85. After this, it is you who kill one another and drive out a party of you from their homes, assist (their enemies) against them, in sin and transgression. And if they come to you as captives, you ransom them, although their expulsion was forbidden to you. Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allāh is not unaware of what you do.

ثُمَّ أَنتُمْ هَٰؤُلَاءِ تَقْتُلُونَ أَنْفُسَكُمْ
وَتُخْرِجُونَ فَرِيقًا مِنْكُمْ مِنْ دِيَارِهِمْ
تُفْتَنُونَ عَلَيْهِمْ بِالْأَمْوَالِ وَالْعَدْوَىٰ وَإِنْ
بَأْتَاكُمْ أُسْرَىٰ تَفْدُوهُمْ وَهُمْ مُحَرَّمٌ
عَلَيْكُمْ إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِبَعْضِ
الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ
يَفْعَلُ ذَٰلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ
الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ الْعَذَابِ
وَمَا يَتَذَكَّرُ إِلَّا قَلِيلٌ مِّنْكُمْ ﴿٨٥﴾

86. Those are they who have bought the life of this world at the price of the Hereafter. Their torment shall not be lightened nor shall they be helped.

أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الْحَيَاةَ الدُّنْيَا
بِالْآخِرَةِ فَلَا يَغْفِرُ اللَّهُ عَنْهُمْ الْعَذَابَ وَلَا هُمْ
يُنصَرُونَ ﴿٨٦﴾

87. And indeed, We gave Mūsā (Moses) the Book and followed him up with a succession of Messengers. And We gave 'Isā (Jesus), the son of Maryam (Mary), clear signs and supported him with Rūh-ul-Qudus [Jibrā'il (Gabriel) ﷺ]. Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some you disbelieved and some you killed.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَفَقَّيْنَا مِنْ
بَعْدِهِ بِالرُّسُلِ وَآتَيْنَا عِيسَى ابْنَ مَرْيَمَ
الْبَيِّنَاتِ وَإِذْ تَنْفُخُ الْفُؤَادِ أَفْكَامًا
جَاءَكُمْ رَسُولٌ يَمْلَأُ نَفْسَكُمْ
اسْتَكْبَرْتُمْ فَفَرِيقًا كَذَّبْتُمْ وَفَرِيقًا
تَقْتُلُونَ ﴿٨٧﴾

88. And they say, "Our hearts are wrapped (i.e. do not hear or understand Allāh's Word)." Nay, Allāh has cursed them for their disbelief, so little is that which they believe.

وَقَالُوا قُلُوبُنَا غُلْفٌ بَلْ لَعَنَهُمُ اللَّهُ بِكُفْرِهِمْ
فَقَلِيلًا مَّا يُؤْمِنُونَ ﴿٨٨﴾

89. And when there came to them, a Book (this Qur'ān) from Allāh confirming what is with them [the Taurāt (Torah) and the Injil (Gospel)], although aforetime they had invoked Allāh (for coming of Muhammad ﷺ) in order to gain victory over those who disbelieved, then when there came to them that which they had recognised, they disbelieved in it. So let the Curse of Allāh be on the disbelievers.

وَلَمَّا جَاءَهُمْ كِتَابٌ مِنْ عِنْدِ اللَّهِ مُصَدِّقٌ
لِمَا مَعَهُمْ وَكَانُوا مِنْ قَبْلُ بِسَنَفٍ عِزٍّ عَلَى
الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ مَا عَرَفُوا
كَفَرُوا بِهِ. فَلَعْنَةُ اللَّهِ عَلَى الْكَافِرِينَ ﴿٨٩﴾

90. How bad is that for which they have sold their own selves, that they should disbelieve in that which Allāh has revealed (the Qur'ān), grudging that Allāh should reveal of His Grace to whom He wills of His slaves. So they have drawn on themselves wrath upon wrath. And for the disbelievers, there is a disgraceful torment.

بِشَيْءٍ اشْتَرَوْا بِهِ أَنْفُسَهُمْ أَن
يَكْفُرُوا بِمَا أَنْزَلَ اللَّهُ بَغْيًا أَنْ يَرْزُقَهُمْ اللَّهُ
مِنْ فَضْلِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ فَبَاءَ
بِعَصَبٍ عَلَى عَصَبٍ وَلِلْكَافِرِينَ عَذَابٌ
مُهِنٌ ﴿٩٠﴾

91. And when it is said to them, "Believe in what Allāh has sent down," they say, "We believe in what was sent down to us." And they disbelieve in that which came after it, while it is the truth confirming what is with them. Say (O Muhammad ﷺ to them): "Why then have you killed the Prophets of Allāh aforetime, if you indeed have been believers?"

وَإِذَا قِيلَ لَهُمْ آمِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا
نُؤْمِنُ بِمَا أَنْزَلَ عَلَيْنَا وَنُكْفِرُ بِمَا
وَرَاءَهُ وَهُوَ الْحَقُّ مُصَدِّقًا لِمَا مَعَهُمْ قُلْ
لِمَ قَتَلْتُمُ النَّبِيَّاتِ أَنْبِيََاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ
مُؤْمِنِينَ ﴿٩١﴾

92. And indeed Mūsā (Moses) came to you with clear proofs, yet you worshipped the calf

وَلَقَدْ جَاءَكُمْ مُوسَى بِالْبَيِّنَاتِ ثُمَّ
الْعِزَّةَ الْجَمَلِ مِنْ بَعْدِهِ. وَأَنْتُمْ

after he left, and you were *Zālimūn* (polytheists and wrongdoers).

93. And (remember) when We took your covenant and We raised above you the Mount (saying), "Hold firmly to what We have given you and hear (Our Word)." They said, "We have heard and disobeyed." And their hearts absorbed (the worship of) the calf because of their disbelief. Say: "Worst indeed is that which your faith enjoins on you if you are believers."

94. Say to (them): "If the home of the Hereafter with Allāh is indeed for you specially and not for others, of mankind, then long for death if you are truthful."

95. But they will never long for it because of what their hands have sent before them (i.e. what they have done). And Allāh is All-Knower of the *Zālimūn* (polytheists and wrongdoers).

96. And verily, you will find them the greediest of mankind for life and (even greedier) than those who ascribe partners to Allāh [and do not believe in Resurrection — *Majūs* (Magians), pagans, and idolaters]. Everyone of them wishes that he could be given a life of a thousand years. But the grant of such life will not save him even a little from (due) punishment. And Allāh is All-Seer of what they do.

97. Say (O Muhammad ﷺ): "Whoever is an enemy to Jibrāil (Gabriel) (let him die in his fury), for indeed he has brought it (this Qur'ān) down to your heart by Allāh's Permission, confirming what came before it [i.e. the Taurāt (Torah) and the Injil (Gospel)] and guidance and glad tidings for the believers.

98. "Whoever is an enemy to Allāh, His Angels, His Messengers, Jibrāil (Gabriel) and Mikāil (Michael), then verily, Allāh is an enemy to the disbelievers."

تَلْمِزُونَ ﴿٩٣﴾

وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا آتَيْنَاكُمْ بِقُوَّةٍ وَاسْمِعُوا قَالُوا سَمِعْنَا وَعَصَيْنَا وَأَنشَرُونَا فِي قُلُوبِهِمْ أَنْعَجَلْ بِكَفْرِهِمْ قُلْ يَسْمَا بِأَمْرِكُمْ بِهِ إِيْمَنُكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩٤﴾

قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِنْ دُونِ النَّاسِ فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٥﴾

وَلَنْ يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٩٦﴾

وَلَنَجْذِبَهُمْ أَكْرَصَ النَّاسِ عَلَى حَيَوتٍ وَمِنَ الَّذِينَ أَشْرَكُوا يَوَدُّ أَحَدُهُمْ لَوْ يُعَمَّرَ أَلْفَ سَنَةٍ وَمَا هُوَ بِمُرَحِّجٍ بِهِ مِنَ الْعَذَابِ أَنْ يُعَمَّرَ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٩٧﴾

قُلْ مَنْ كَانَ عَدُوًّا لِجِبْرِيلَ فَإِنَّهُ نَزَّلَهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَهُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ﴿٩٨﴾

مَنْ كَانَ عَدُوًّا لِلَّهِ وَمَلَائِكَتِهِ وَرُسُلِهِ وَجِبْرِيلَ وَمِيكَالَ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ ﴿٩٩﴾