

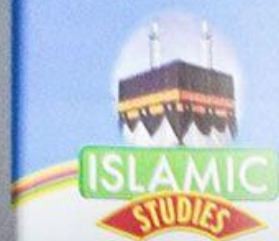
# ISLAMIC STUDIES

*Grade 4*



Maulvi Abdul Aziz  
MA, English Literature





# Publisher's Note

All praise belongs to Allah; we praise Him and seek His help and forgiveness. We seek refuge in Allah from the evil of our own selves and from our sinful deeds. Whomever Allah guides, there is none to misguide him; and whomever He leads astray, none can guide him. We bear witness that there is no god worthy of worship except Allah, alone, and we bear witness that Muhammad is His servant and Messenger. We pray to Allah the Almighty to bestow His peace and blessings upon Prophet Muhammad, upon his good and pure family, as well as upon all the noble companions and those who follow them in righteousness until the Day of Judgement.

Given the dire need for Islamic studies material in schools incorporating the subject in English, Darussalam has endeavoured to publish an Islamic Studies series covering all the grades, from grade one through grade twelve.

The present series covers all areas of Islamic studies: *tafseer*, *hadeeth*, *tawheed*, *fiqh*, *seerah*, and general etiquette relating to different areas and situations. Given the importance of authentic Islamic knowledge, every effort has been made to ensure that the material presented in the series is authentic. Also, given the importance of Arabic Islamic terms, most of the terms are presented in their original Arabic script, along with the transliteration and the translation of their meanings. This also applies to supplications which have to be memorised in their Arabic version. The aim here is to help the reader read the original text and understand its meaning. Each lesson is followed



by exercises covering questions about the lesson.

One striking feature in the series is the colourful artwork used in it that certainly appeals to children. This is certainly bound to attract the young readers' attention, stimulate them, amuse them as well as educate them.

The series aims to acquaint the student with the teachings of Islam in every aspect: beliefs, practices and moral conduct. The series, with its unique features, certainly fills a gap in this area which has long been partially neglected.

The present breathtaking work was initiated by an expert in the field of education, Maulvi Abdul Aziz, MA. English literature, who held different posts in the field including that of Senior Administrative Officer in the Department of Private Education, Ministry of Education, Dubai, UAE, from 1982 to 2002.

The current project also owes its existence in its present form to a number of people who made informative suggestions, particularly Al-Arabee Ben Razzouq, College of Languages and Translation, Imam Muhammad ibn Saud University, Riyadh, who undertook the painstaking task of checking the authenticity of the material presented in the series, proofreading the text as well as adding references to certain quotations from the Qur'an and the hadeeth. Special thanks also go to Sheikh Abdul-Qawiy Luqman, Al-Madeenah University graduate, for his suggestions and to Mr. Shahzad Ahmad who conscientiously applied his expertise in the field of graphic design to produce the series in a superb shape. Also I would like to thank Abu Taymiyyah Shafiq Siddiq for his attentive work in editing the series.

We pray to Almighty Allah to reward our endeavours and to make the present series abundantly beneficial to students in all stages of education as well as to any one who reads them.

Abdul Malik Mujahid  
Jumaada al-Ukhra, 1435 AH.  
April 2014.

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لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُهُ



# There Is Only One God ALLAH

التَّوْحِيدُ

The Oneness of Allah, or Tawheed, is the foundation of Islam and one of the essential articles of faith. The best known expression of the Oneness of Allah is that contained in the statement,

*“Laa ilaaha illallaah.”* It is made up of four words.



These words, which literally mean, "There is no god but Allah," convey the meaning that there is nothing worthy of worship except Allah. It is the confession which, when combined with,

*"Muhammadur-Rasoolullaah,"*

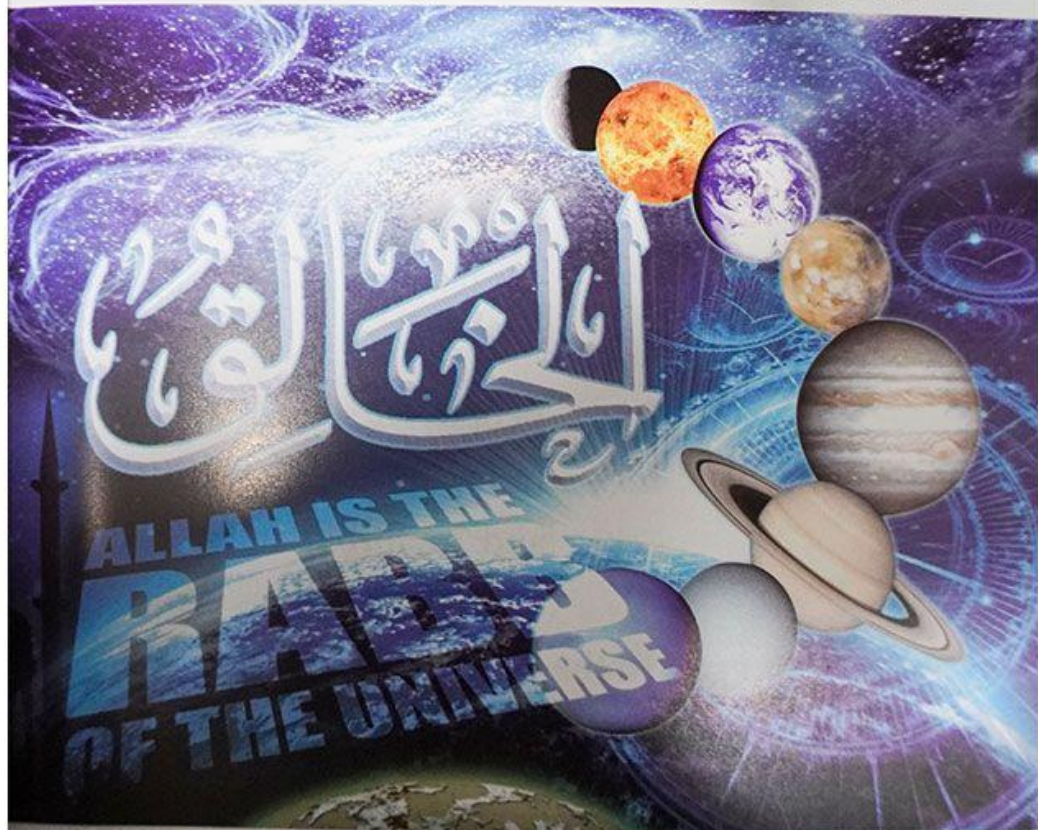
admits a person into the fold of Islam. The Oneness of Allah, according to the Qur'an, means that Allah is One in His Person, One in His Attributes and One in His actions. His Oneness in His actions implies that no one can do the actions which Allah has done, or which He may do. The principle of the Oneness of Allah is beautifully

summed up in one of the shortest and earliest surahs of the Qur'an – al Ikhlaas.

Allah is the only God. He is the Creator of everything and everyone. No one is like Him. No one shares His Power. He created men, women, the angels, the jinns, the heavens, the earth, the

animals, vegetables and fruits, and everything else.

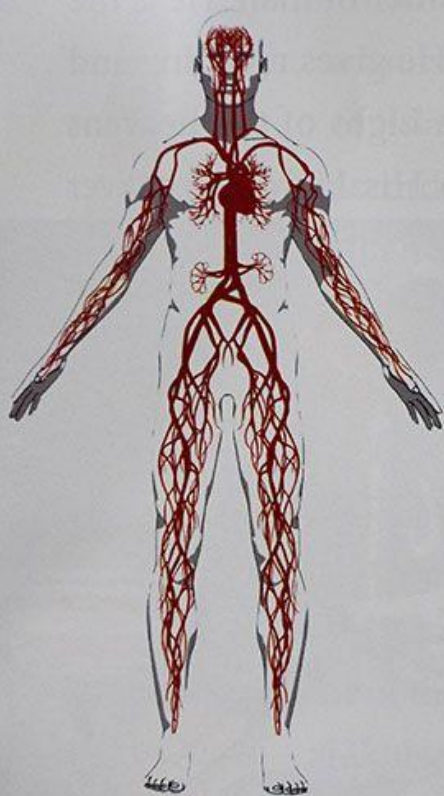
Man is the best of His creation. Humans and jinns are created to worship Allah alone. He is the Creator. He is the Sustainer and the Nourisher of the universe. He is the Sustainer of man. He is the Giver of guidance to them. He gives meaning and life to everything. He is the Light of the heavens and the earth. He guides to His Light whomever





He wills.

Allah is the Lord and Master of the universe. He is the Rabb of the universe. We should, therefore, worship only Allah as our Lord. We should



obey Him. As Allah is the only one who provides for us and He alone is our Protector, we should seek only His help. Above all, He should be praised and thanked for all the bounties that He provides.

Allah sent many messengers to guide people. He sent messengers to teach them good things and to forbid them from doing evil things. Allah's

Last Messenger is the Prophet Muhammad ﷺ. Allah gave Books to His Messengers. The Prophet Muhammad ﷺ was given the Qur'an.



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